

## HAWAII STATE ETHICS COMMISSION 1001 BISHOP STREET, ASB TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470

email: ethics@hawaiiethics.org

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STATE THIS COMMISSION

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

| PARTI LOBBYIST         |   |                                       |              |
|------------------------|---|---------------------------------------|--------------|
| NAME(Last)             | (First)   | (Middle)                              | TELEPHONE    |
| Ables                  | Paul  |                                       | 808.521.7233 |
| MAILING ADDRESS (Stree | et)   |                                       | FAX          |
| 1212 Punahou S         | Street, Suite 2204                                      |                                       |              |
| (City)                 | (State)   | (Zip                                  | Code)        |
| <br> -                 |   |                                       |              |
| Honolulu               | Hawaii  | 9682                                  | 26           |
| EMPLOYING ORGANIZATION | DN (Fill in only if you are employed by a business enti | ity which has been retained to lobby) | TELEPHONE    |
| Hawaii Insurer         | s Council   |                                       | 808.521.7233 |
| MAILING ADDRESS (Stree | t)  |                                       | FAX          |
| Suite 2495 Pac         | cific Tower, 1001 Bishop                                | Street                                | 808.538.0055 |
| (City)                 | (State)   | (Zip                                  | Code)        |
| Honolulu               | Hawaii  | 9681                                  | .3           |
|                        |   |                                       |              |

| PART II ORGANIZATION           |   |              |  |  |
|--------------------------------|---|--------------|--|--|
| NAME OF ORGANIZATION YOU LOS   | TELEPHONE                                       |              |  |  |
| American Insurance             | 916.442.7617                                    |              |  |  |
| MAILING ADDRESS (Street)       | FAX   |              |  |  |
| 980 9th Street, Suite 2060     |   | 916.442.8178 |  |  |
| (City)                         | (State)   | (Zip Code)   |  |  |
| Sacramento                     | California                                      | 95814        |  |  |
| NAME OF PERSON RESPONSIBLE FOR | PREPARING ORGANIZATION'S EXPENDITURES STATEMENT | T TELEPHONE  |  |  |
| Jeanne Cain                    |   | 916.442.7617 |  |  |
| MAILING ADDRESS (Street)       |   | FAX          |  |  |
|                                |   |              |  |  |
| (City)                         | (State)   | (Zip Code)   |  |  |
|                                |   |              |  |  |

| PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY |                                 |   |                                       |   |  |  |
|---|---------------------------------|---|---------------------------------------|---|--|--|
| Agriculture   | Education                       | Human Services                                    |                                       | Science, Technology & Economic Developmen |  |  |
| Communications & Public Utilities                               | Government Operations & Finance | Intergovernmental Relati<br>International Affairs | ions,                                 | Tourism & Recreation                      |  |  |
| X Consumer Protection & Commerce                                | Hawaiian Affairs                | $\mid \chi \mid$ Labor & Employment               | 1                                     | Transportation                            |  |  |
| Culture, Arts, Historic<br>Preservation                         | X   Health                      | Planning, Land & Water Use Management             | . 1                                   | Other: (indicate below)                   |  |  |
| Ecology, Energy<br>  Environmental Protection                   | Housing                         | Public Safety & Correction                        | ons                                   |   |  |  |
|   |                                 |   |                                       |   |  |  |
| PART IV CERTIFICATION (   | OF LOBBYIST                     |   |                                       |   |  |  |
| I hereby certify that the int                                   | ormation furnished above is     | , to the best of my knowled                       | lae, correc                           | ct and complete                           |  |  |
| /V. 1 (1)   |                                 | •   | _                                     | · ·                                       |  |  |
| (Signature of Lobbyist) 1 - 8 - 0 - 3                           |                                 |   |                                       | 709                                       |  |  |
|   | signature of Eddbylat)          |   | (Date)                                |   |  |  |
| PART V AUTHORIZATION  | TO LOBBY                        |   |                                       |   |  |  |
| NAME  |                                 | TITLE OF AUTHORIZING OFF                          | ICER OR PE                            | ERSON REPRESENTED                         |  |  |
|   |                                 |   |                                       |   |  |  |
| Jeanne Cain, Vice P   | resident, State Af              | fairs   |                                       |   |  |  |
| NAME OF ORGANIZATION (if applicable)                            |                                 |   | TELEPHO                               | NF  |  |  |
| American Insurance Association                                  |                                 |   |                                       |   |  |  |
| 'mmerream rmsdramee'  |                                 | 916.442   | 2.7617                                |   |  |  |
| MAILING ADDRESS (Street)  |                                 |   | FAX                                   |   |  |  |
| 980 9th Street, Sui   | te 2060,                        |   |                                       |   |  |  |
| (City)  | (State)                         | (Zip C  | Code)                                 |   |  |  |
| Sacramento  | Californi                       | a 9581  | 4                                     |   |  |  |
| I hereby authorize the abo                                      | ve - named person to engag      |   |                                       | ne undersigned                            |  |  |
|   | 1                               | , :   |                                       | .o andoroigned.                           |  |  |
| Xani  | re Cai                          | J   | · 8· 02                               | 8-  |  |  |
| (Signature of Author  | red)                            | (Date   | · · · · · · · · · · · · · · · · · · · |   |  |  |